4.7.2.2 The Tribulation

## Summary of Dispensational Eschatology: The End Times Events — The Tribulation, pt 2 (Handout)

Sept, 2024

## The Olivet Discourse, Matthew 24-25

## The Tribulation or Daniel's 70th Week — Daniel 9:24-27

- I. Key Passages
  - A. Daniel's 70th Week. Dan 9:24-27
    - 1. The Extent of Time (24)
    - 2. The Divine Action (24)
    - 3. The Subject of the 490 Years (24)
    - 4. The Purpose of the 490 Years. (24)
    - 5. Daniel Is To Understand (25)
    - 6. The Starting Point of the 490 Years (25)
    - 7. The Content of the Command (25)
    - 8. The Presentation of the Messianic King (25)
    - 9. The Intervening Period of Time (25)
    - 10. The Extent of the Rebuilding of Jerusalem (25)
    - 11. The Context of the Rebuilding of Jerusalem (25)
    - 12. The Time After and Outside of the 69 Weeks (26)

- 13. The Main Event Outside of the 69 Weeks (26)
- 14. The Substitutionary Atonement and Postponement of the Kingdom (26)
- 15. The Domination of the Romans (26)
- 16. The Destruction of Jerusalem & Temple (26)
- The Description of the Destruction of Jerusalem & Temple (26)
- 18. The Continuing Situation of Jerusalem & Temple (26)
- The Covenant That Marks the Resumption of the 490 Year Plan (27)
- 20. The Breaking of the Covenant (27)
- 21. The Continuing Activity of the Antichrist (27)
- The End of the Week Mark by the Judgment of the Antichrist (27)

## CONCLUSION

- The 7-year Tribulation is the last 7 years of God's 490 year plan for the Jews and Jerusalem.
- The 490 years goes together; to understand the last 7 you must understand the first 483.
- The beginning of the Tribulation is marked by the world ruler of that day ("little horn" of Dan 7; "Beast from the Sea" "Antichrist" of Rev) causing the Nation of Israel to make a covenant with him where he will allow them to worship in Jerusalem, in the Temple.
- At the 3 1/2 year mark of the 7-year-covenant, the Antichrist will break his covenant with the Jews by stopping Temple worship.
- From the 3 1/2 year point on, things are going to get worse and worse, especially for the Jews.
- The end of the Tribulation is marked out by God's judgment on the Antichrist.
  - B. The Olivet Discourse. Mt 24-25

Context: Mt 23:37-39

1. The Setting. (vv. 1-2)

2. The Disciples Questions. (v. 3)

- The Tribulation

  3. Jesus' Initial Response Is a Warning About What Doesn't Indicate the End. (vv. 4-8)

  4. The General Description of Things Before the End. (vv. 8-14)

  5. More Details About the Time Leading up to the End. (vv. 15-29)
- 6. The End the Coming of the Son of Man. (vv. 30-31)

7. The Parable That Describes the Immediacy of the 2nd Coming. (vv. 32-36)

8. The Need To Be Ready for the 2nd Coming. (vv. 37-51)