

I OBJECT!!!! (Introduction to chapters 6-8). Romans 6-8

June 2, 2024

I. REVIEW OF CHAPTERS 1-5**A. The Major Outline of Chapters 1-5.**

1. The Sinfulness of Man — The Need of Justification. 1:18-3:20
2. God's Provision — The Provision of Justification. 3:21-31
3. Grace & Faith — The Obtaining of Justification. 4:1-25
4. Benefits — The Things that Accompany Justification. 5:1-11
5. Summary of Justification. 5:12-21

B. Thought-Flow Outline.

The Sinfulness of Man — The Need of Justification. 1:18-3:20

God's Provision — The Provision of Justification. 3:21-31

Grace & Faith — The Obtaining of Justification. 4:1-25

Benefits — The Things that Accompany Justification. 5:1-11

Summary of Justification. 5:12-21

Or,

The Sinfulness of Man (The Need of Justification), 1:18-3:20—>God's Provision (The Provision of Justification), 3:21-31—
>Grace & Faith (The Obtaining of Justification), 4:1-25—>Benefits (The Things that Accompany Justification), 5:1-11—
>Summary of Justification, 5:12-21.

II. INTRODUCTION TO CHAPTERS 6-8**A. How Chapters 6-8 Fit Into The Letter.**

1. Chapters 6-8 are a unified whole.
2. Within chapter 6-8 there are two sections: chapters 6-7 & chapter 8 (6-7 provide the argument & 8 provides the conclusion).

- I. Chapters 1-11
 - A. Chapters 1-5
 1. The Need for Justification. Chapters 1-3
 2. The Provision of Justification. 3:21-31
 3. The Reception of Justification. 4:1-25
 4. The Benefits of Justification. 5:1-11
 5. The Summation of Justification. 5:12-21
 - B. Chapters 6-8
 1. *Objections. 6:1-7:25*
 - a) *Objection 1 Stated, Refuted & Explained. 6:1-13*
 - b) *Objection 2 Stated, Refuted & Explained. 6:14-7:6*
 - c) *Objection 3 Stated, Refuted & Explained. 7:7-12*
 - d) *Objection 4 Stated, Refuted & Explained. 7:13-25*
 2. *Glorification. 8:1-39*
 - C. Chapters 9-11
- II. Chapters 12-16

B. Chapters 6-7.

1. Potential jewish objections.
2. How we know these are jewish objections.
3. The Basic Layout of chapters 6-7 is as follows:

- I. Objections. 6:1-7:25
 - A. Objection 1. 6:1-14
 - 1. Objection. 6:1
 - 2. Refutation. 6:2a
 - 3. Explanation. 6:2b-14
 - B. Objection 2. 6:15-7:6
 - 1. Objection. 6:15a
 - 2. Refutation. 6:15b
 - 3. Explanation. 6:16-7:6
 - C. Objection 3. 7:7-12
 - 1. Objection. 7:7a
 - 2. Refutation. 7:7b
 - 3. Explanation. 7:7c-12
 - D. Objection 4. 7:13-25
 - 1. Objection. 7:13a
 - 2. Refutation. 7:13b
 - 3. Explanation. 7:13c-25

4. The flow-of-thought outline:

- The Thought-Flow:**
- 6:1-14 — Objection 1 — If sin brings more grace, then we should go on sinning—sin+ = ++grace = ++sin.
 - 6:15-7:6 — Objection 2 — If we are under grace and not the Law, then we can sin—Grace + Law = Sin.
 - 7:7-12 — Objection 3 — The Law is sinful.
 - 7:13-25 — Objection 4 — The Law is/brings death.
 - 8:1-39 — No Condemnation Now = Glorification in the End.

III. FOUR OBJECTIONS. CHAPTERS 6-7

- A. Objection 1. 6:1-14
 - 1. Objection. v. 1
 - 2. refutation. v. 2a
 - 3. Explanation. vv. 2b-14
- B. Objection 2. 6:15-7:6
 - 1. Objection (6:15a)
 - 2. Refutation. 6:15b
 - 3. Explanation. 6:16-7:6
- C. Objection 3. 7:7-12
 - 1. Objection. v. 7a
 - 2. Refutation. v. 7b
 - 3. Explanation. vv. 7c-12
- D. Objection 4. 7:13-25
 - 1. Objection 7:13a
 - 2. Refutation. 7:13b
 - 3. Explanation. 7:13c-25

IV. CONCLUSION (8:1-39)

- A. Paul Now Explains Why The Believer Cannot Be Condemned.
- B. Having No Condemnation Means We Will Be Glorified. (V. 17)