

DO YOU GET MORE GRACE FROM MORE SINNING? (Objection #1). Romans 6:1-14

June 9, 2024

INTRODUCTION

Working Outline of Romans

- I. Chapters 1-11
 - A. 1:18-5:21 Justification Explained.
 - 1. 1:18-3:20 Man's Need for Justification...He Is a Sinner.
 - 2. 3:21-31 God's Provision of Justification.
 - 3. 4:1-25 Man's Reception of Justification: By Grace through Faith Alone.
 - 4. 5:1-11 Benefits that Accompany Justification.
 - 5. 5:12-21 Summary of Justification.
 - B. 6:1-8:39 Objections to Justification Answered.
 - 1. 6:1-14 Objection #1.
 - 2. 6:15-7:6 Objection #2.
 - 3. 7:7-12 Objection #3.
 - 4. 7:13-25 Objection #4.
 - 5. 8:1-39 No Condemnation —> Glorification
 - C. 9:1-11:36 God's Plan of Justification Defended in the Face of Jewish Unbelief.
- II. Chapters 12-16

ROM 6:1-14

Structural Keys to Objection 1 (6:1-14):

- Paul shifts to using commands in vv. 11-14.
- Verses 3-10 can be divided based upon the words or phrases of "knowing" with the conjunction "for."

Outline of Rom 6:1-14

- I. Objection. 1
- II. Refutation. 2a
- III. Explanation. 2b-14
 - A. Proposition. 2b
 - B. Argumentation. 3-10
 - 1. Argument 1. 3-5
 - 2. Argument 2. 6-7
 - 3. Argument 3. 8-10
 - C. Commands. 11-14
 - 1. Command 1. 11
 - 2. Command 2. 12
 - 3. Command 3. 13a
 - 4. Command 4. 13b-14

I. THE OBJECTION. 1

A. The Objection Stated.

1. It Is Stated in Two Parts With Two Questions:
2. Question 1 — “What Shall We Say Then?” (4:1; 6:1; 7:7; 8:31; 9:14, 30).
3. Question 2 — Shall We Continue in Sin That Grace May Abound?
4. Conclusion.

B. The Basis and Background to This Objection. 5:20

Why Would Anyone Ask This Question?

1. First, Remember, This Comes From a Jewish Perspective (See Message From 6/2/24).
2. Second, in the Jewish Mind, the Law Was a Hinderance To Sin.
3. Third, and Most Directly, It Is a Response to What Is Written in 5:20.

II. THE REFUTATION. 2a

III. THE PROPOSITION. 2b

- A. A Rhetorical Question. 2b
- B. The Fact — Died.
- C. The Conclusion — Live.

IV. THE ARGUMENTATION. 3-14

3 Arguments. 2b-10

A. The Symbolism of Baptism — Death and Resurrection. 3-5

1. A Question of Knowing...a Question of Information. 3a
2. What Is It That Is Known (or Should Be Known)? Baptism Symbolizes Full Connection (Not Partial). 3b
 - a) What Is the “Baptism” That Is Spoken of Here?
 - b) The Jewish Conception of Baptism: *Purification and Identification*.
 - c) The Premise.
 - d) The Conclusion.
3. The Purpose of Baptism. 4
 - a) Paul Is Drawing This Point of his Argument to a Conclusion (“Therefore”).
 - b) The Past Event Is...a Burial.
 - c) The Purpose of This Co-Burial.
 - d) The Picture of This Co-Burial — Baptism.
4. Connection to Christ’s Death Means Connection to Resurrection. 5

B. The Crucifixion of the Old Man / Freedom From Sin. 6-7

C. Life to God. 8-10

V. 4 COMMANDS. 11-14

- A. Reckon. 11
- B. Don’t Let Sin Reign. 12
- C. Do Not Present. 13a
- D. Present. 13b