JUSTIFICATION: A WORK OF GOD. Rom 3:24-26

2/4/24

I. JUSTIFICATION IS PROVIDED BY GOD. 24

A. A Sinner Is Passive in Justification, 24a

- 1. What Does It Mean for a Sinner To Be Passive in Justification?
- 2. The Justification of a Sinner Must Be Come by and Through Someone Else.

B. A Sinner Is Justified by Receiving a Gift-It Is Free. 24b

- 1. The Word "Freely" Describes How the Sinner Is Justified.
- 2. To Be Given Justification Is Like Being Given a Gift.

C. Justification Is Based Upon God the Father's Grace. 24c

- 1. What Is the Source of Justification? Where Does It Comes From? What Is It Based on?
- 2. God's Disposition Towards Sinners Is One of Grace.

D. Justification Is Provided by the Work of Christ Jesus. 24d

- 1. Redemption "Release" "Freedom"
- 2. The Relationship Between Redemption and Jesus Christ.

II. THE PROVISION OF JUSTIFICATION IS THROUGH THE ATONING DEATH OF JESUS CHRIST. 25a

- A. The Temple/Tabernacle Theme.
 - 1. Set Forth. (Rom 1:13; 3:25; Eph 1:9) ("Showbread" Vb. Ex. 29:23; 40:4, 23; Lev. 24:8 // N. Ex 39:18; 40:4, 23; 1Sam 21:6; 1Chr 9:32; 23:29; 28:16; 2Chr 2:4; 4:19; 13:11; 29:18)
 - 2. Propitiation. (Heb 9:5 // Ex. 25:17-22; 31:7; 35:12; 38:5, 7-8; Lev. 16:2, 13-15; Num. 7:89; Amos 9:1; Ezek. 43:14, 17, 20)
 - 3. Blood.
- B. God the Father Is Presenting God the Son as the Atoning Sacrifice.
- C. Jesus Christ, God the Son, Is the Person of the Atonement.
 - 1. Propitiation, or Mercy-Seat Is Where the Marcy of God Is Found.
 - 2. The Accomplishment of This Atoning Work Is Through the Faithfulness of Jesus Christ by the Shedding of his Blood.
 - 3. The Faithfulness of Jesus Christ Is Displayed...by Means of his Blood Shedding of his Blood/Death.

III. THE PURPOSE IS TO SHOW GOD'S MERCIFUL RIGHTEOUSNESS TO THOSE IN THE PAST. 25b

- A. God's Righteousness Is Seen in his Mercy.
- B. God's Righteousness Is Put on Display to all by This Merciful Act.

IV. THE RESULT IS TO SHOW THAT GOD IS TOTALLY JUST. 26

- A. By God Providing Justification That Way We Have Just Seen, Shows That God Is Righteous; That He Is Righteous in all That He Does.
- B. One of the Often Overlooked Attributes of God Is That He Is Impartial.
- C. God Is Just Righteous.
- D. God Is the Justifier.
- E. God the Father Is the Justifier, of a Person From out of the Faithfulness of Jesus Christ.

CONCLUSION:

- 1. Justification is a work of God.
- 2. Justification is based on God graciousness towards sinners and nothing else.
- 3. Justification is provided to sinners through the faithful obedience of Jesus Christ, in giving his life for ours; giving his life as the sacrifice for the atonement of the sins of the world.
- 4. Justification provided, made available to all, means that God in his righteousness is merciful.
- 5. Justification provided means the God is impartial in who he saves, all sinners are equal before God, and that his is the justifier of sinners based on the faithfulness of Jesus Christ.