

WHERE IS BOASTING? Rom 3:25b-31

2/11/24

1. **Question** — The righteousness of God is NOT revealed by what? What does not reveal the righteousness of God? (v. 21)
2. **Question** — How do we know that the righteousness of God is not revealed by the Mosaic? What tells us this? (v. 21)
3. **Question** — The righteousness of God IS revealed by who or what? (v. 22)
4. **Question** — What about Jesus Christ reveals the righteousness of God? (v. 22)
5. **Question** — Who is God's righteousness, his justification, provided to? (v. 22)
6. **Question** — Why is God's righteousness provided to all who believe? (v. 22-23)
7. **Question** — Is the sinner active or passive in justification? (v. 24)
8. **Question** — Does this justification cost the sinner anything? (v. 24)
9. **Question** — What is this free justification based upon? (v. 24)
10. **Question** — What is the means by which this justification comes? What is it that actually accomplishes what justification does? (v. 24)
11. **Question** — In explaining how Christ accomplishes this freedom from God's wrath, what theme or background does Paul use? (v. 25)
12. **Question** — Thinking of "propitiation" or "mercy-seat" in particular, what is its significance? (v. 25)
13. **Question** — How does the idea of "the mercy-seat" relate to Jesus Christ? (v. 25)
14. **Question** — What special day in the Jewish calendar do the word "set-forth / showbread", "propitiation / mercy-seat," and "blood" point to? (v. 25)
15. **Question** — How does Jesus Christ fulfill what the Day of Atonement pointed to? (v. 25)

III. THE PURPOSE IS TO SHOW GOD'S MERCIFUL RIGHTEOUSNESS TO THOSE IN THE PAST. 25b

- A. The Purpose — Is To Demonstrate God's Righteousness in the Past.
- B. The Past — This Purpose Deals With Sins in the Past.
- C. The Point — God's Righteousness Is Seen in his Mercy.
 1. God's "Forbearance."
 2. This Is God's Mercy.

IV. THE RESULT IS TO SHOW THAT GOD IS TOTALLY JUST. 26

- A. The Present Display of God Righteousness.
- B. God Is Just
- C. God Is the Justifier.
- D. The Person to Whom Justification Is Extended to.

V. ISSUE OF BOASTING. 27-31

- A. The Leading Question. 27
- B. The Bottom-Line. 28
- C. One God of all Means Justification for all. 29-30
- D. The Law Is Not Nullified. 31